

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: May 5, 1998

CLERK'S OFFICE
APPROVED

Date: 6-2-98

ANCHORAGE, ALASKA
AO NO. 98-81

AN ORDINANCE CREATING 32ND AND DENALI WATER SPECIAL ASSESSMENT DISTRICT 438, AND DETERMINING TO PROCEED WITH THE PROPOSED IMPROVEMENTS THEREIN.

THE ANCHORAGE ASSEMBLY FINDS THAT:

A. The Municipality has been petitioned to create a special assessment district for the construction of water improvements described in paragraph "C" below, within the area described in paragraph "D" below.

B. The petition to create the special assessment district has been signed by sufficient and proper owners and has been filed with the Municipal Clerk.

C. The water improvements include all necessary piping and appurtenances required to serve the area described in paragraph "D" below and as shown on the attached map.

D. The water improvements described above are necessary and will benefit the following described property which will be assessed for said improvements:

32nd and Denali, WID 438

Commencing for reference at the N1/16th section corner common to Sections 29 and 30, T13N, R3W, S.M., Alaska: Thence N89°59'00"W, 50.00 feet to the southeast lot corner of Lot 1A, Country Village Subdivision; Thence continuing N89°59'00"W, along the south lot line of said Lot 1A, a distance of 342.77 feet to the southeast lot corner of Tract G, High Line Subdivision, Addition Number 1, said lot corner to be known as the TRUE POINT OF BEGINNING; Thence N00°14'51"W, along the east lot line of said Tract G, 119.72 feet; Thence S89°59'00"E, 2.57 feet; Thence N00°11'33"W, 30.00 feet; Thence N89°59'00"W, 30.00 feet to the intersection of East Thirty-Second Avenue and Gambell Street; Thence N00°10'15"W, along the centerline of Gambell Street, 180.00 feet; Thence N89°59'00"W, along a line being 180.00 feet from, but parallel to, the centerline of East Thirty-Second Avenue, 359.57 feet to the west lot line of Tract A, High Line Subdivision, Addition Number 1; Thence S00°10'15"E, along said west lot line, 180.00 feet to the centerline of East Thirty-Second Avenue; Thence N89°59'00"W, along said centerline, 179.77 feet; Thence S00°10'15"E, 30.00 feet to the northwest lot corner of Tract G, High Line Subdivision, Addition Number 1; Thence continuing S00°10'15"E, along the west lot line of said Tract G, 120.00 feet to the southwest lot corner of said Tract G; Thence S89°59'00"E, along the south lot line of said Tract G, 566.56 feet to the southeast lot corner of said Tract G, said lot corner also known as the TRUE POINT OF BEGINNING.

E. The total cost of the proposed water improvement is estimated at \$41,600. Said estimated cost will be prorated as shown on the attached preliminary assessment roll.

RETURN TO:
Anchorage Water & Wastewater Utility
Private Development
3000 Arctic Boulevard
Anchorage, Alaska 99503-3698
(907) 564-2747

NOW THEREFORE, THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. There is established 32nd and Denali Water Special Assessment District Number 438, consisting of the area described in paragraph "D" above.

Section 2. The Municipality shall proceed with the proposed water improvements as described.

Section 3. An account shall be kept of all costs of the proposed improvements


Section 4. After the improvements have been completed and the cost of the improvements known, the Mayor shall prepare a final assessment roll for this special water assessment district.

Section 5. The authorized percentage of the cost, or rate to be assessed against the property, shall be computed in accordance with the Anchorage Municipal Code and Anchorage Water Utility Tariff in effect at the time the assessment roll is approved by the Municipal Assembly. Additionally, a Special Assessment Collection Charge as authorized by the Municipal Code and Water Utility Tariff will be charged annually to each active account.


Section 6. The Mayor shall cause this ordinance to be recorded in the office of the Anchorage District Recorder.

Section 7. This ordinance is effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 2nd day of June, 19 98.


Chairman

ATTEST:


Municipal Clerk



0350T PG5T4

Project Cost:	\$41,600
Water Rate:	\$0.354513
Interest Rate:	7.25%

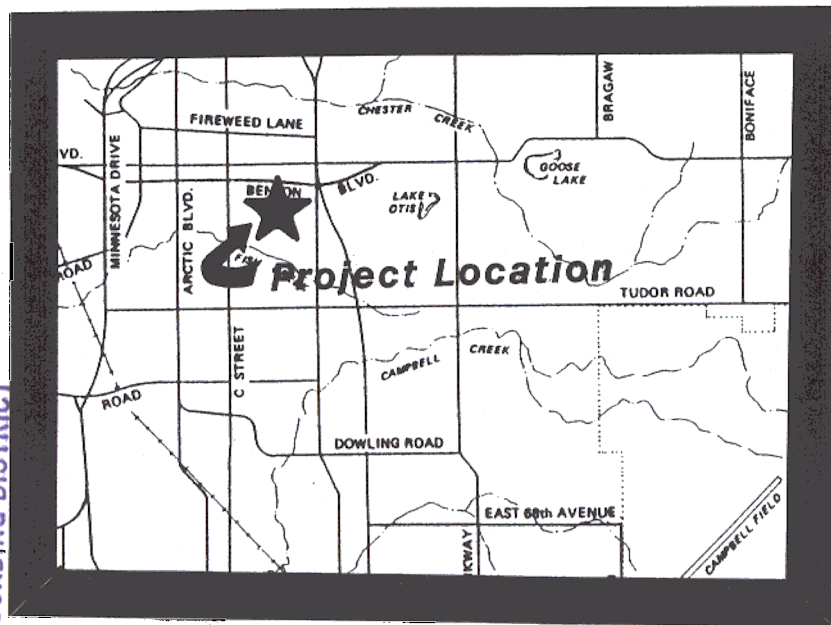
	Parcel					Parcel	Ass'ble			
Item	Subdivision	Number	Grid	Lot	Blk	Area	Area	Principal	Yrs	Paym't
1	HIGH LINE, Addn 1	009-043-30	1631	Trt G	--	67,908	67,908	\$24,074.27	20	\$ 2,160.17
2	HIGH LINE, Addn 1	009-043-36	1631	Trt A	--	148,353	49,436	\$17,525.70	20	\$ 1,572.57

TOTALS:	117,344	\$41,599.97	\$3,732.74
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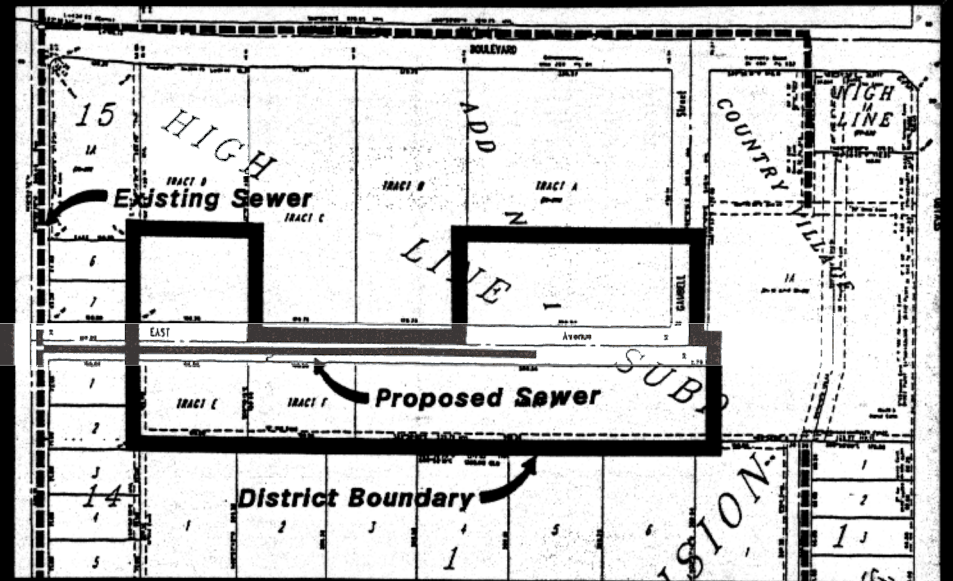
(All Parcels S.M., ALASKA)

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ANCHORAGE
RECORDING DISTRICT
REQUESTED BY
MOA



WID 438 (water)



LID 211 (sewer)

32nd & DENALI



32nd and Denali, WID 438 **Preliminary Assessment Roll** **(WATER)**

Project Cost: \$41,600
Water Rate: \$0.354513
Interest Rate: 7.25%

Item	Parcel						Ass'ble				Property Owner
	Subdivision	Number	Grid	Lot	Blk	Area	Area	Principal	Yrs	Paym't	
1	HIGH LINE, Addn 1	009-043-30	1631	Trt G	--	67,908	67,908	\$24,074.27	20	\$2,160.17	FOSS, C.R. & Judy T.
2	HIGH LINE, Addn 1	009-043-36	1631	Trt A	--	148,353	49,436	\$17,525.70	20	\$1,572.57	CHOI, Seong Moon

TOTALS: 117,344 \$41,599.97 \$3,732.74